at and before signing of these Presents, the

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA,
County of Greenville,
TO ALL WHOM THESE PRESENTS MAY CONCERN:
I, Maggie E. Harrison, of said County and State SEND GREETINGS:
Whereas, I the said Maggie E. Harrison as
in and by my certainpromissory note in writing, of even date with these presents, am
well and truly indebted to Greer Lumber Company, Inc.
in the full and just sum ofEight Hundred
(\$ 800 • 00) Dollars, to be paid
arch 1, 1943, or within twelve months after the maturity of 9 shares of Building and Loan
tock of Series No. 38, of The Citizens Building and Logn Assachation, Green, S. C., which probe
ill mature on or about March 1 1942.
tock of Series No. 38, of The Citizens Building and Loan Association, Greer, S. C., which probe
1 att of the specific of the s
with interest thereon fromat the rate of
annually until paid in full; all interest not paid when due to bear
annually until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if vefore its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either
of the interests to place and the notice should place the said hole of this more age in the hands of an attorney for any legal proceduras, then and in conter
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.
NOW KNOW ALL MEN, that I Maggie E. Harrison
\mathcal{N}
thereof to the said
thereof to the said When consideration of the said debt and sum of money aforesaid, and for the better soldring the payment thereof to the said When consideration of the said debt and sum of money aforesaid, and for the better soldring the payment thereof to the said When consideration of the said debt and sum of money aforesaid, and for the better soldring the payment thereof to the said
thereof to the said Marcer Lumber Company, Inc.,
ALAM VI OF THE STATE OF THE STA
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to
the said Maggie E. Harrison
in hand well and truly paid by the said Greer Lumber Co., Inc.
1.2.b

Greer Lumber Company, Inc.;

All that certain lot of land situate, lying and being in the State and County aforesaid, Chick Springs Township, town of Greer, and South-west side of Church Street, having the following metes and bounds, to-wit:

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

BEGINNING at a stake in said street, and runs thence S. $3\frac{1}{4}$ W. 3.90 chains to corner; thence S. 58 3/4 E. 102 links to iron spike; thence N. 31 E. 4.24 chs. to stake in street; thence N. 74 W. $109\frac{1}{2}$ links to the beginning corner, and contains 43/100 of an acre, more or less, and being the same lot of land conveyed to me by Planters Savings Bank, Greer, S. C., Deed recorded in Vol. 116, page 631.

It is understood that this mortgage is junior to those mortgages now held by The Citizens Building and Loan Association, Inc., of Greer, S. C.